ly H. Dove, Esq. rada Bar No. 10569 ly E. Cheong, Esq. rada Bar No. 11936 ELL & WILMER L.L.P. 3 Howard Hughes Parkway, Suite 1100 Vegas, NV 89169 ephone: (702) 784-5200		
simile: (702) 784-5252 ve@swlaw.com eong@swlaw.com		
Attorneys for Defendant U.S. Bank National Association, as Trustee for Credit Suisse First Boston Mortgage Securities Corp. CSFB Mortgage-Backed Pass-Through Certificates, Series 2004-AR7		
UNITED STATES DISTRICT COURT		
DISTRICT OF NEVADA		
FICOY BAY LLC SERIES 6231 BRICK   Case No. 2:21-cv-0	2214-JCM-EJY	
EN ST,	2211 00111 201	
Plaintiff, STIPULATION AN		
SUPPORT OF MOT SUMMARY JUDGN		
. BANK NATIONAL ASSOCIATION,		
ST BOSTON MORTGAGE		
CURITIES CORP. CSFB MORTGAGE- CKED PASS-THROUGH		
RTIFICATES, SERIES 2004-AR7, a		
ugh XX; and ROE CORPORATIONS I		
Defendants.		
Plaintiff Saticoy Bay LLC Series 6231 Brick Oven St. ("Plaintiff"), and Defendant U.S.		
Bank National Association, as Trustee for Credit Suisse First Boston Mortgage Securities Corp.		
B Mortgage-Backed Pass-Through Certificates, Series 2004-AR7 (	"U.S. Bank") (collectively	
the "Parties"), by and through their respective counsel, hereby stipulate and request an order		
extending the deadline by one week to file replies in support of Plaintiff's Motion for Summary		
Judgment (ECF No. 31) and U.S. Bank's Motion for Summary Judgment (ECF No. 32). The		
TRUSTEE FOR CREDIT SUISSE ST BOSTON MORTGAGE CURITIES CORP. CSFB MORTGAGE- CKED PASS-THROUGH RTIFICATES, SERIES 2004-AR7, a onal association; and DOE individuals I ugh XX; and ROE CORPORATIONS I ugh XX,  Defendants.  Plaintiff Saticoy Bay LLC Series 6231 Brick Oven St. ("Plaint a National Association, as Trustee for Credit Suisse First Boston Manager-Backed Pass-Through Certificates, Series 2004-AR7 ("Parties"), by and through their respective counsel, hereby stipulating the deadline by one week to file replies in support of Plainting	Mortgage Se "U.S. Bank" late and req iff's Motion	

## 

Snell & Wilmer  L.PLAW OFFICES Howard Hughs OFFICES Las Vegas, Nevada 89169		1	current deadline for responses is September 29, 2022. (ECF Nos. 39-40.) This is the Parties' first		
		2	request for an extension.		
		3	The Parties request that the deadlines be extended to October 6, 2022, for replies. This		
		4	request is made in good faith for the benefit of the parties and to allow counsel to provide adequate		
		5	time for briefing.		
		6	Dated: September 28, 2022	Dated: September 28, 2022	
		7	ROGER P. CROTEAU & ASSOCIATES, LTD.	SNELL & WILMER L.L.P.	
		8			
		9	By: /s/ Christopher L. Benner	By: /s/ Holly E. Cheong	
		10	Roger P. Croteau, Esq. Nevada Bar No. 4958	By: <u>/s/ Holly E. Cheong</u> Kelly H. Dove, Esq. Nevada Bar No. 10569	
		11	Christopher L. Benner, Esq. Nevada Bar No. 8963	Holly E. Cheong, Esq. Nevada Bar No. 11936	
	1100	12	2810 West Charleston Blvd., Suite 75 Las Vegas, NV 89102	3883 Howard Hughes Parkway, Suite 1100 Las Vegas, NV 89169	
	LLP.  LAW OFFICES  LAW OFFICES  1883 Howard Hughes Parkway, Suire  Las Vegas, Nevada 89169  702.784.5200	13	Attorneys for Plaintiff Saticoy Bay LLC-	Attorneys for Defendant U.S. Bank National	
		14	Series 6321 Brick Oven St.	Association	
S       S		15			
Sne		16		<u>ORDER</u>	
		17	IT IS SO ORDERED.	V0 / / · · · · · · · · / / · · · / · ·	
		18		UNITED STATES DISTRICT JUDGE	
		19		September 29, 2022 DATED:	
		20		DATED	
		21			
		22			
		23			
		24			
		25			
		26			
		27			
		28			
			II		

1 **CERTIFICATE OF SERVICE** 2 I, the undersigned, declare under penalty of perjury, that I am over the age of eighteen (18) years, 3 and I am not a party to, nor interested in, this action. On this date, I caused to be served a true and 4 correct copy of the foregoing STIPULATION AND ORDER TO EXTEND TIME TO FILE 5 REPLIES IN SUPPORT OF MOTIONS FOR SUMMARY JUDGMENT by method indicated 6 below: 7 **BY FAX:** by transmitting via facsimile the document(s) listed above to the fax number(s) set forth below on this date before 5:00 p.m. pursuant to EDCR Rule 7.26(a). 8 A printed transmission record is attached to the file copy of this document(s). 9 **BY U.S. MAIL:** by placing the document(s) listed above in a sealed envelope with postage thereon fully prepaid, in the United States mail at Las Vegas, Nevada addressed 10 as set forth below. BY OVERNIGHT MAIL: by causing document(s) to be picked up by an overnight 11 П delivery service company for delivery to the addressee(s) on the next business day. 12 BY PERSONAL DELIVERY: by causing personal delivery by, a messenger service 13 with which this firm maintains an account, of the document(s) listed above to the person(s) at the address(es) set forth below. 14 BY ELECTRONIC SUBMISSION: submitted to the above-entitled Court for 15 electronic filing and service upon the Court's Service List for the above-referenced case. 16 **BY EMAIL:** by emailing a PDF of the document listed above to the email addresses of П the individual(s) listed below. 17 18 DATED this 28th day of September, 2022. 19 /s/ Maricris Williams 20 An employee of SNELL & WILMER L.L.P. 21 4873-5293-6757 22 23 24 25 26 27 28